Date: September 24, 2007

Los Angeles River Center & Gardens 570 West Avenue 26 Suite 100 Los Angeles, California 90065 (323) 221-8900 Fax (323) 221-9001

Memorandum

To : The Conservancy

Joseph

The Advisory Committee

From

T. Edmiston, FAICP, Hon. ALSA, Executive Director

Subject: Agenda Item 11: Report of Second Quarter 2007 Santa Monica Mountains Conservancy grants.

Materials for this item will be delivered under separate cover.